



.442 Patent

| Attorney   | 's Docke               | t No.           | : 4042                | <u>390.P8</u>     | 3388                  | _                           |         |  |  |                 |                       |        | <u>Paten</u>                          | <u>it</u> |
|--|------------------------|-----------------|-----------------------|-------------------|-----------------------|-----------------------------|---------|--|--|-----------------|-----------------------|--------|---------------------------------------|-----------|
| In re the  | Applicati              | on o            | f: <u>Ja</u> y        | H. Co             | nnelly                |                             |         |  |  |                 |                       |        | · · · · · · · · · · · · · · · · · · · |           |
| Application No.: 09/532,034 (inventor(s))                  |                        |                 |                       |                   |                       |                             |         |  |  |                 |                       |        |                                       |           |
| Filed: _   | March 2                | 2, 2            | 000                   |                   |                       |                             |         |  |  |                 |                       |        |                                       |           |
| For:   | METHO                  | ) AN            | D APPA                | RATU              | S TO DE               | ETERMINE                    | E BR    | ROADCA                                 | ST CONTE   | NT A            | ND SCI                | HED    | DULING I                              | N A       |
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| _  |                        |                 | <u></u>               | <u>-</u>          |                       | (titl                       | e)      | •                                      |  |                 |                       |        |                                       |           |
| ASSISTA<br>Washing   |                        |                 |                       | RFOR              | PATEN                 | TS                          |         |  |  |                 |                       |        |                                       |           |
| SIR: Tra   | ınsmitted              | here            | ewith is a            | an Prel           | iminary               | Amendme                     | nt fo   | r the ab                               | ove applicati  | on.             |                       |        |                                       |           |
|  | a verific<br>A verific | ed sta<br>ed st | atement               | previo<br>to esta | usly sub<br>ablish sr | mitted.                     |         |  | 1.9 and 1.27   |                 |                       |        | •                                     |           |
| The fee h  | nas been               | calc            | ulated a              | s show            | n below               | <i>r</i> :                  |         |  |  |                 |                       |        |                                       |           |
|  | (Col.                  | 1)              |                       | (Co               | ol. 2)                | (Col. 3)                    |         | OTHER THAN A SMALL ENTITY SMALL ENTITY |  |                 |                       |        |                                       |           |
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|  | Remair<br>After A      |                 |                       |                   | iously<br>d For       | Present<br>Extra            |         | Rate                                   | Additional<br>Fee                                      | i               | Rate                  | Ac     | iditional<br>Fee                      |           |
| Total<br>Claims  | *                      | 30              | Minus                 | **                | 32                    | 2                           |         | Х9                                     | \$   |                 | X18                   | \$     | 36.00                                 |           |
| Indep.<br>Claims   | *                      | 9               | Minus                 | ***               | 9                     | 0                           |         | X39                                    | \$   |                 | X78                   | \$     |                                       |           |
| I  |                        |                 | entation              |                   | ltiple                |                             | +130    | \$                                     |  | +260            | \$                    |        |                                       |           |
| * If the entry in Col. 1 is less than the entry In Col. 2, |                        |                 |                       |                   |                       |                             |         | Total                                  |  |                 | Total                 |        |                                       |           |
| writ   | write "0" in Col. 3.   |                 |                       |                   |                       |                             |         | dd. Fee                                | \$   | Ad              | dd. Fee               | \$     | 36.00                                 |           |
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| on <u>April 27</u>   |                        | Date o          | of Deposi             | t                 |                       | <u> </u>                    |         |  |  |                 |                       |        |                                       |           |
| Melanie B  | esecker                |                 |                       |                   |                       |                             |         |  |  |                 |                       |        |                                       |           |
| $\Lambda \Lambda$  | 0                      |                 | Name                  |                   | _                     | g Correspo                  | nder    | nce /                                  | 0  |                 |                       |        |                                       |           |
| 1'4e   | lan                    | <u>ب</u>        | <u> </u>              | Wl                | cke                   | 1                           |         | 4-                                     | 211-00   |                 |                       |        |                                       |           |
|  |                        | Sigi            | nature                |                   |                       |                             |         | - •                                    | Date   |                 |                       |        |                                       |           |

| XX_    | A check in the amount of \$ <u>36.00</u>        | is attached for presentation of additional claim(s).   |
|--------|---|--|
|        | Applicant(s) hereby Petition(s) for an Extended | ension of Time of month(s) pursuant to                 |
|        | 37 C.F.R. § 1.136(a).                           |  |
|        | A check for \$ is attached                      | for processing fees under 37 C.F.R. § 1.17.            |
|        |   | 2-2666 the amount of \$                                |
|        | A duplicate copy of this sheet is enclo         | sed.   |
| X      | The Commissioner of Patents and Trade           | marks is hereby authorized to charge payment of the    |
|        | following fees associated with this commi       | unication or credit any overpayment to Deposit Account |
|        | No. 02-2666 (a duplicate copy of this s         | heet is enclosed):                                     |
|        | X Any additional filing fees requ               | uired under 37 C.F.R. § 1.16 for presentation of       |
|        | extra claims.                                   | •  |
|        | X Any extension or petition feet                | s under 37 C.F.R. § 1.17.                              |
|        | •   |  |
|        |   | BLAKELY SOKOLOFF TAYLOR & ZAFMAN LLP                   |
|        | 11 27 05  | Van AA   |
| Date:  | 4-27-00   | KIMPKI.  |
|        |   | James Y. Go  |
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| (425)8 | 827-8600  |  |

042390.P8388

MAY 0.1 2000

Examiner: Unknown

Art Unit: Unknown

Patent

#2

## IN THE UNITED STATES PATERFARD TRADEMARK OFFICE

In re Application of:

Jay H. Connelly

Serial No. 09/532,034

Filed: March 22, 2000

For: METHOD AND APPARATUS TO

DETERMINE BROADCAST CONTENT AND SCHEDULING IN A BROADCAST

SYSTEM

## PRELIMINARY AMENDMENT

Assistant Commissioner for Patents Washington, DC 20231

Sir:

Prior to examination of the above referenced application, the Applicants respectfully request the Examiner to enter the following amendments and to consider the following remarks.

## IN THE SPECIFICATION

05/04/2000 MMARMOL 00000130 09532034

01 FC:103

36.00 OP

On page 3, line 21, please replace "server to describe a in" with --server in--.

On page 4, line 4, please replace "is diagram an illustrating" with --is a diagram illustrating--.

On page 4, line 6, please replace "is diagram" with --is a diagram--.

On page 4, line 9, please replace "is diagram" with --is a diagram--.

042390.P8388 Serial No. 09/532,034 Examiner: Unknown
Art Unit: Unknown